

**HIGH COURT OF TRIPURA**  
**AGARTALA**

No.F.14(15)(a)-HC/2024/**12050**

Dated, Agartala, the 20<sup>th</sup> May, 2024

**O R D E R**

His Lordship Hon'ble the Chief Justice has been pleased to make the following nominations in connection with the course on **Cyber Crime and Digital Forensics- Judicial Track (CCDF- JT)** scheduled on **22.07.2024 to 26.07.2024** at the **National Crime Records Bureau (NCRB), New Delhi:**

Sl. No.	Name	Rank	State/ UT	E-mail Address	Mobile No. And Whatsapp No.
1.	<b>Smt. Jumili Debbarma</b>	Principal Counsellor, Family Court, Sonamura, Sepahijala District.	Tripura	<a href="mailto:jumili.debbarma@aij.gov.in">jumili.debbarma@aij.gov.in</a>	9402146234
2.	<b>Smt. Surabhi Shekhar</b>	Officer on Special Duty, Tripura Judicial Academy, Agartala.	Tripura	<a href="mailto:surabhi.shekh ar@aij.gov.in">surabhi.shekh ar@aij.gov.in</a>	8700798432

By order,

Sd/-

**(Vishwajeet Pandey)**  
Registrar General

No.F.14(15)(a)-HC/2024/**12051-71**

Dated, Agartala, the 20<sup>th</sup> May, 2024

**Copy to:**

1. The Principal Secretary to the Hon'ble the Chief Justice, High Court of Tripura, Agartala;
2. The Secretary to Hon'ble Mr. Justice A. Lodh, Judge, High Court of Tripura, Agartala;
3. The Director, National Crime Records Bureau, New Delhi. This refers to his letter dated 07.05.2024;
4. The Registrar (Vigilance), High Court of Tripura, Agartala;
5. The Director, Tripura Judicial Academy, Narsingarh, Agartala;
6. The Registrar (Judicial), High Court of Tripura, Agartala;
7. The Judge, Family Court, Sonamura, Sepahijala District;
8. The Registrar (Admn., P & M), High Court of Tripura, Agartala;
9. **Smt. Jumili Debbarma, Principal Counsellor, Family Court, Sonamura, Sepahijala District;**
10. **Smt. Surabhi Shekhar, Officer on Special Duty, Tripura Judicial Academy, Agartala;**
11. All Deputy Registrars, High Court of Tripura, Agartala;
12. The System Analyst, High Court of Tripura, Agartala for uploading the Notification in the official Website of the High Court of Tripura;
13. The Superintendent, Establishment/Accounts/ Protocol /Cash Section for information and necessary action;
14. Order file; and
15. Personal files.

**Registrar General**